| IN THE CIRCUIT COURT OF BULLOCK COUNTY, ALABAMA | | RECEIVED |
|--|--------------------|--|
| GLENDORA TURNER, |) | 2005 JUL 29 ₱ 1: 42 |
| Individually, and as |) | DIBRA P. HACKETT CLK U.M. DIST DOT COURT THEFTE DISTRICT ALA |
| Administratrix of the Estate of |) | Label Straight Count |
| WILLIAM LEE TURNER, |) | THEOLE DISTRICT BLA |
| Deceased, |) | |
| Plaintiff, |) | |
| v. |) Case No.: CV-05- | -76 |
| MERCK & CO., INC., a foreign |) | |
| Corporation, ANNE BRANDON, |) | |
| an individual, LAMONDE |) | |
| RUSSELL, an individual, et al., |) | |
| D 6 |) | |
| Defendants. |) | |

NOTICE OF FILING NOTICE OF REMOVAL

TO: Hon. Wilbert M. Jernigan Circuit Clerk of Bullock County 217 North Prairie Street Union Springs, Alabama 36089-0230

PLEASE TAKE NOTICE that Merck & Co., Inc. has this date filed its Notice of Removal in the Office of the Clerk of the United States District Court for the Middle District of Alabama, Northern Division, a copy of which is attached hereto as Exhibit A.

EXHIBIT B

Respectfully submitted this the 29th day of July 2005.

R. Austin Huffaker, Ju

One of the Attorneys for Defendant,

Merck & Co., Inc.

OF COUNSEL:

Robert C. "Mike" Brock

Benjamin C. Wilson

R. Austin Huffaker, Jr.

RUSHTON, STAKELY, JOHNSTON, & GARRETT, P.A.

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CERTIFICATE OF SERVICE

I hereby certify that on July 29, 2005, I served the following counsel of record with a copy of the foregoing via United States Mail, postage prepaid and properly addressed:

Andy D. Birchfield, Jr. J. Paul Sizemore BEASLEY, ALLEN, CROW, METHVIN, PORTIS, & MILES, P.C. Post Office Box 4160 Montgomery, Alabama 36103-4160

OF COUNSEL